

Kaycee Hathaway

From: Ginger Weiser <GWeiser@encompasses.net>
Sent: Tuesday, March 01, 2016 1:49 PM
To: Kaycee Hathaway
Cc: Marc Kirkpatrick
Subject: RE: JOB 15177 NELSON
Attachments: 15177-PLAT SHEET 1 (3-1-2016).pdf; 15177-PLAT SHEET 2 (3-1-2016).pdf

Follow Up Flag: Follow up
Flag Status: Flagged

Dear Kaycee:

Attached are pdfs of Page 1 and Page 2 of the above project showing approximate well locations, septic and septic fields. Please let me know if you need full size sheets and if so, we can drop them off to you.

Have a great day,

Ginger :]

From: Kaycee Hathaway [mailto:kaycee.hathaway@co.kittitas.wa.us]
Sent: Monday, February 22, 2016 11:19 AM
To: 'Ginger Weiser' <GWeiser@encompasses.net>
Subject: RE: JOB 15177 NELSON

Please see the attached document. A hard copy has been sent to your office.

Kaycee K Hathaway
Kittitas County
Community Development Services/ Planner I
Phone: (509) 962-7079
Email: kaycee.hathaway@co.kittitas.wa.us

From: Kaycee Hathaway
Sent: Monday, February 22, 2016 11:10 AM
To: 'Ginger Weiser'
Subject: RE: JOB 15177 NELSON

Hello,

I talked to Doc and we have come to the conclusion that we will need a site plan that shows all septic's and drain fields prior to notice of application. This doesn't need to be on the survey currently just a site plan.

Kaycee K Hathaway
Kittitas County
Community Development Services/ Planner I
Phone: (509) 962-7079
Email: kaycee.hathaway@co.kittitas.wa.us

From: Ginger Weiser [<mailto:GWeiser@encompasses.net>]

Sent: Monday, February 22, 2016 9:31 AM

To: Kaycee Hathaway

Subject: JOB 15177 NELSON

Dear Kaycee:

I received your message and I will talk to the surveyor to see if he knows the locations.

If they are not on when you review, will the Health Department just make it a condition that they have to be shown or will they want it before they review? Let me know.

Happy Monday,

Ginger :]

Ginger Weiser
CAD Technician



Cle Elum * | Issaquah | Email | Website

* **My Office** | 407 Swiftwater Blvd. | Cle Elum, WA 98922 | Phone: (509) 674-7433 | Fax: (509) 674-7419

Issaquah | 165 NE Juniper Street, Suite 201 | Issaquah, WA 98027 | Phone: (425) 392-0250 | Fax: (425) 391-3055

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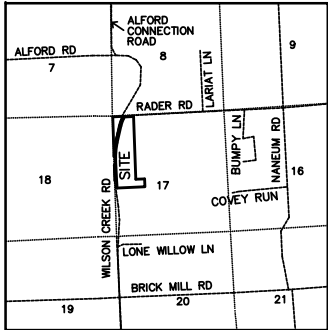
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message id: 38eb45916c6dcbdac24bb8719d004a14

JN AGRICULTURAL SHORT PLAT SP-15-00010

A PORTION OF THE WEST 1/2 OF SECTION 17,
TOWNSHIP 18 NORTH, RANGE 19 EAST, W.M.
KITITAS COUNTY, WASHINGTON



VICINITY MAP - N.T.S.

APPROVALS

KITITAS COUNTY DEPARTMENT OF PUBLIC WORKS
EXAMINED AND APPROVED THIS _____ DAY OF _____
A.D., 20____

KITITAS COUNTY ENGINEER

KITITAS COUNTY HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE JN AGRICULTURAL SHORT PLAT HAS BEEN EXAMINED BY ME AND I FIND THAT THE SEWAGE AND WATER SYSTEM HEREIN SHOWN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.

DATED THIS _____ DAY OF _____ A.D., 20____

KITITAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY PLANNING DIRECTOR

I HEREBY CERTIFY THAT THE JN AGRICULTURAL SHORT PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITITAS COUNTY PLANNING COMMISSION.

DATED THIS _____ DAY OF _____ A.D., 20____

KITITAS COUNTY PLANNING DIRECTOR

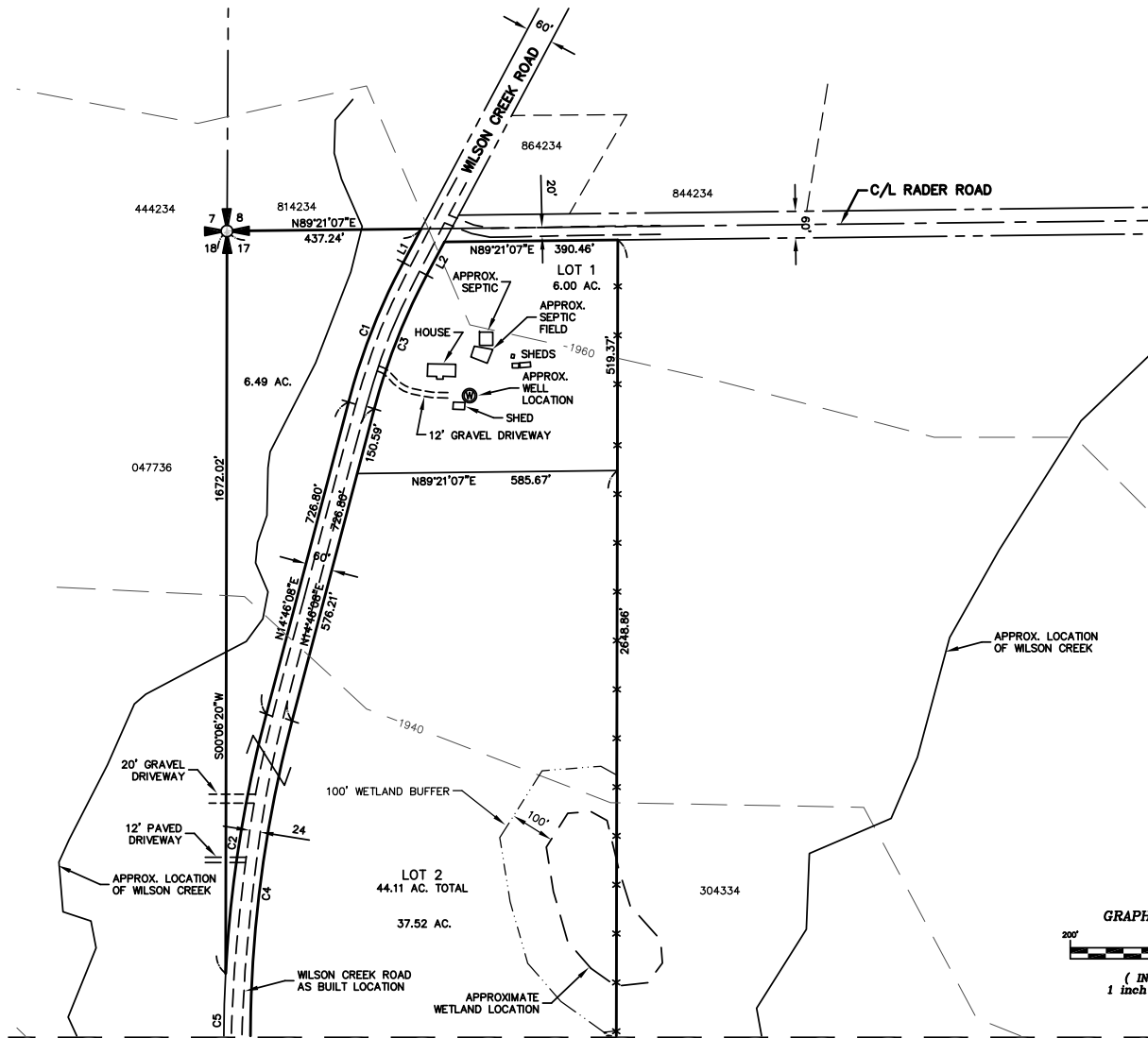
CERTIFICATE OF KITITAS COUNTY TREASURER

I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE JN AGRICULTURAL SHORT PLAT IS NOW TO BE FILED.

PARCEL NOS. 18-19-17000-0012 (314334) & 18-19-17000-0017 (13536)

DATED THIS _____ DAY OF _____ A.D., 20____

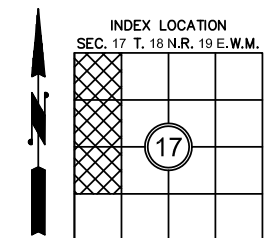
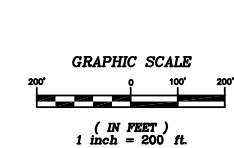
KITITAS COUNTY TREASURER



MATCH LINE - SEE SHEET 2

LEGEND

- SECTION CORNER, AS NOTED
- QUARTER CORNER, AS NOTED
- CENTER OF SECTION, AS NOTED
- 100-YR FLOODPLAIN



RECORDER'S CERTIFICATE
FILED FOR RECORD THIS _____ DAY OF _____ 20____ AT _____ M.
IN BOOK _____ OF _____ AT PAGE _____ AT THE REQUEST OF
SAMUEL R. WARD
SURVEYOR'S NAME
JERALD V. PETTIT
County Auditor Deputy County Auditor

SURVEYOR'S CERTIFICATE
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF JOAN NELSON
IN MARCH 20 16
SAMUEL R. WARD DATE
CERTIFICATE NO. 52843

Encompass
ENGINEERING & SURVEYING
Western Washington Division
165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055
Eastern Washington Division
407 Swiftwater Blvd. • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

JN AGRICULTURAL SHORT PLAT		
PREPARED FOR JOAN NELSON A PTN. OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 18 N., RANGE 19 E., W.M.		
KITITAS COUNTY	WASHINGTON	
DWN BY G. WEISER	DATE 03/2016	JOB NO. 15177
CHKD BY S.W./M.K.K.	SCALE 1"=200'	SHEET 1 OF 3

